ΙΩΑΝΝΟΥ [ΕΠΙΣΤΟΛΗ] ΤΡΙΤΗ. OF JOHN [AN EPISTLE] THIRD.

*THIRD $\mathbf{O}\mathbf{F}$ JOHN.

I O $\pi \rho \epsilon \sigma \beta \nu \tau \epsilon \rho os$ $\Gamma a \iota \omega \tau \omega$ $\alpha \gamma a \pi \eta \tau \omega$, $\delta \nu$ $\epsilon \gamma \omega$ The elder to Gaius the beloved one, whom I αγαπω $\epsilon \nu$ αληθεία. ² Αγαπητε, περί παντων love in truth. O beloved one, concerning all things truth. ευχομαι σε ευοδουσθαι και ὑγιαινειν, καθως \mathbf{I} wish thee to prosper and to be in health, even as I wish thee to prosper ευοδουται σου ή ψυχη.
prospers thee the life. 3 E χ α ρ η ν γ α ρ λ ι α ν , for greatly thee the I rejoiced ερχομενων αδελφων και μαρτυρουντων σου τη brethren and testifying of thee in the coming 4 Μειζοτεραν τουτων ουκ εχω χαραν, ίνα ακουω of these not I have joy, that I hear Greater τα εμα τεκνα εν αληθεια περιπατουντα. 5 Αγα-O bethe my children in truth walking. $\pi\eta\tau\epsilon$, $\pi\iota\sigma\tau o\nu$ $\pi o\iota\epsilon\iota s$ δ $\epsilon\alpha\nu$ $\epsilon\rho\gamma\alpha\sigma\eta$ $\epsilon\iota s$ loved one, faithfully thou doest whatever thou may est work for τους αδελφους και εις τους ζενους, 6 οἱ εμαρτυthe brethren and for the strangers, these bore tesρησαν σου τη αγαπη ενωπιον εκκλησιας ούς simony of thee to the love in presence of congregation; whom καλως ποιησεις προπεμψας αξιως του θεου. well thou wilt do having sent forward worthily of the God. 7 'Y $\pi\epsilon\rho$ yap tou ovoratos $\epsilon\xi\eta\lambda\theta$ ov, $\mu\eta\delta\epsilon\nu$ $\lambda\alpha\mu$ On behalf for of the name they went forth, nothing reβανοντος απο των εθνων. 8 Ήμεις ουν οφειλοfrom the Gentiles. We therefore μεν απολαμβανειν τους τοιουτους, ίνα συνεργοι the such like ones, that co-workers to receive γινωμεθα τη αληθεια. 9 Εγραψα τη εκκλησια. we may become in the truth. I wrote to the congregation; but the one-loving to be also $\epsilon\pi$ to $\epsilon\chi\epsilon\tau$ at $\epsilon\lambda\theta\omega$, $\epsilon\pi$ if $\epsilon\chi\epsilon\tau$ at $\epsilon\lambda\theta\omega$, $\epsilon\pi$ if $\epsilon\chi\epsilon\tau$ if $\epsilon\chi\epsilon\tau$ $\dot{\upsilon}πομνησω$ αυτου τα $\dot{\epsilon}ργα$ $\dot{α}$ ποιει, λογοις I will remember of him the works which he does, with words πονηροις φλυαρων ήμας και μη αρκουμενος επι evil prating against us; and not being satisfied in evil prating agninst us; τουτοις, ουτε αυτος επιδεχεται τους αδελφους, these things, not even he receives takae bnethren, και τους βουλομενους κωλυει, και εκ της εκhe forbids, and out of the conand those wishing κλησιας εκβαλλει. he casts. το κακον, αλλα το αγαθον. Ο αγαθοποιων, $\epsilon \kappa$ is EVIL, but THAT which the evil thing, but the good thing. The one doing good, of is GOOD. ‡ HE who DOES

1 The ELDER to Gaius, the BELOVED, ‡whom I love in the Truth.

2 Beloved! I desire concerning all things that thou mayest prosper and be in health, even as Thy SOUL prospers.

3 For I rejoiced greatly when the Brethren came and testified to thy TRUTH, even as #thou walkest * in the TRUTH.

4 I have no greater * Joy than in these things, that I hear of ‡MY Children walk-

ing * in the TRUTH.
5 Beloved! thou doest faithfully what thou performest for the BRETHREN, and * this to Strangers;

6 who testified of Thy LOVE in the presence of the Congregation; whom thou wilt do well to send forward worthily of GoD;

7 for on behalf of his NAME they went forth, treceiving nothing from the GENTILES.

8 UHe, therefore, ought

to * entertain such, that we may become Co-workers for the TRUTH.

9 I wrote * something to the congregation, but Diotrephes, who Loves to BE FIRST among them, does not receive us.

10 Therefore, if I come, I will remember His works which he does, prating against us with Evil Words; and not being satisfied with these things, he does not even receive the BRETHREN, and forbids and casts out of the CONGREGATION THOSE WISHING to do it.

11 Beloved! # do not thou imitate THAT which

^{*} VATICAN MANUSCRIPT .- Title-THIRD OF JOHN. 4. in the TRUTH. 5. this to Strangers. Pleasure. something.

^{3.} in the TRUTH.

^{† 1. 2} John 1. † 3. 2 John 4. † 4. 1 Cor. iv. 15; Philemon 10. † 7. 1 Cor. 12, 15. † 11. Psa. xxxvii. 37; Isa. i. 16, 17; 1 Pet. iii. 11. † 11. 1 John ii. 29; ix. 12, 15. **j**ii. 6, 9.

του θ εου εστιν· δ κακοποιων, ουχ ξωρακε τον the God is; the one doing evil, not has seen the και $\delta \pi$ αυτης της αληθείας και ήμεις δε μαρand by herself the truth; also we and testesτυρουμεν, και οιδατε, ότι ή μαρτυρια ήμων tify, and you know, that the testimony of us αληθης εστι. 13 Πολλα ειχον γραφειν, αλλ' ου true is. Many things I had to write, but not but not $\theta \in \lambda \omega$ dia $\mu \in \lambda$ and $\mu \in \lambda$ and $\mu \in \lambda$ and $\mu \in \lambda$ to thee to write; 14 $\epsilon \lambda \pi \iota \zeta \omega$ $\delta \epsilon$ $\epsilon \upsilon \theta \epsilon \omega s$ $\iota \delta \epsilon \iota \nu$ $\sigma \epsilon$, $\kappa \alpha \iota$ $\sigma \tau o \mu \alpha$ $\pi \rho o s$ 1 hope but immediately to see thee, and mouth to στομα λαλησομεν. 15 Ειρηνη σοι. Ασπαζονται 16 Peace to thee. Salute σε οί φιλοι ασπαζου τους φιλους κατ' ονομα. thes the friends; do thou salute the friends bу name.

GOUD is of GOD; HE who DOES EVA has not seen GoD.

12 Thestimony is borne to Demetrius by all, even by the TRUTH Herself; and we also testify, ‡ and * thou knowest That our TESTIMONY is true.

13 ‡I had Many things * to write, but I do not wish to write them to thee with Ink and Pen;

14 but I hope to see thee immediately, and we will speak Mouth to Mouth. Peace be to thee! The FRIENDS salute thee. Salute the FRIENDS by Name.

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^{*} VATICAN MANUSCRIPT.-12. thou knowest. pription-THIRD OF JOHN.

^{13.} to write to thee, but.

^{‡ 12. 1} Tim. iii. 7. ‡ 12. John xxi. 24.

^{1 18 9} John 12.